

Dear Speech and Debate Coach:

You and your students are cordially invited to participate in the Neighbor Island Tournament hosted by Parker School.

WHAT: STATE QUALIFYING SPEECH AND DEBATE TOURNAMENT

WHERE: **Parker School** (65-1224 Lindsey Rd., Kamuela, HI 96743)

WHEN: Friday & Saturday, January 18-19, 2013

ENTRY DEADLINE: Wednesday, December 19, 2012 **for entries, judges, and lunch/dinner orders**
Wednesday, January 9, 2013 **for orations, interp. and oratory verification forms**

PARTICIPATION: Open to all HSL member schools that have paid their HSL membership dues and submitted their signed membership form.

EVENTS AND DEBATE

1. **STORYTELLING (ST):** No manuscripts may be used. Presentations must be prefaced by an introduction that includes the title and author of the selection. Selections must be from published or printed sources. Students are encouraged to use the floor space. **MAXIMUM TIME:** 8 minutes.
2. **PROGRAM READING (PR):** Manuscripts *must* be used. Presentations must be prefaced by an introduction that includes the titles and authors of each selection. **MAXIMUM TIME:** 10 minutes.
3. **HUMOROUS (HI), DRAMATIC (DI) and DUO (DUO) INTERPRETATION:** Manuscripts cannot be used. Presentations must be prefaced by an introduction that includes the title and author of the selection. Selections must be from published sources. **MAXIMUM TIME:** 10 minutes.
4. **ORIGINAL ORATORY (OO):** Manuscripts cannot be used; presentations must come exclusively from memory. Manuscripts must be the original work of students and copies of orations must be submitted to the Tournament Director by the deadline. No more than 150 words of the oration may be direct quotes from a source. **MAXIMUM TIME:** 10 minutes.
5. **IMPROMPTU SPEAKING (IS):** Topics include quotations, sayings, one-word items, media personalities, song titles, etc. Notes are NOT permitted during the delivery of the speech. **PREPARATION TIME:** 5 minutes. **MAXIMUM TIME:** 5 minutes.
6. **U.S. EXTEMPORANEOUS SPEAKING (USX):** Topics will cover U.S. foreign policy and U.S. domestic issues. Notes are NOT permitted during the delivery of the speech. **PREPARATION TIME:** 30 minutes. **MAXIMUM TIME:** 7 minutes.
7. **INTERNATIONAL EXTEMPORANEOUS SPEAKING (IX):** Topics will cover foreign policies and actions of many countries, including the United States. Notes are NOT permitted during the delivery of the speech. **PREPARATION TIME:** 30 minutes. **MAXIMUM TIME:** 7 minutes.
8. **PUBLIC FORUM DEBATE (BEGINNING and ADVANCED):** Topic—“Resolved: *On balance, the Supreme Court decision in Citizens United v. Federal Election Commission harms the election process.*”
9. **LINCOLN-DOUGLAS DEBATE (NOVICE and CHAMPIONSHIP):** Topic—“Resolved: *The United States ought to guarantee universal health care for its citizens.*”
10. **POLICY DEBATE (JUNIOR VARSITY and VARSITY):** Topic—“Resolved: *The United States federal government should substantially increase its transportation infrastructure investment in the United States.*”

REGISTRATION

Registration must be processed using our official League website <<http://www.hawaiispeechleague.org>>. If you do not have a school username or password, please immediately contact Bobby Tokunaga, HSL Tournament Director, for the information.

VERIFICATION FORMS

The interpretation verification form, oratory verification form(s), and all orations must be received by the deadline above. Please send these documents by fax to (808) 943-3639 or by e-mail attachment to robert.tokunaga@hawaii.edu. Note: The original source for each selection in DI, HI, and DUO must be presented to the Tournament Director before the start of Round 1. Failure to submit the original source will result in a last place ranking for the contestant.

LIMITS

Each school may register a maximum of four (4) entries per event with a maximum of eighteen (18) total entries in speech and eighteen (18) in debate. **DOUBLE ENTRIES ARE NOT ALLOWED.**

FEEES

\$10.00 per participant. As a reminder, Duo Interp, Public Forum Debate, and Policy Debate entries must be paid according to number of participants, not number of entries.

PAYMENT

Payment is due before participation in the tournament.

Make check payable to:

HAWAI'I SPEECH LEAGUE

Checks may be mailed to the Treasurer:

Karen Miyakado

1051 Mokuhano Street

Honolulu, Hawaii 96825

or hand delivered on the day of the tournament. CASH PAYMENTS WILL NOT BE ACCEPTED!

TIMERS

Please ask participants to keep time during their "off" rounds. We will be grateful for any additional timekeepers that you can provide.

JUDGES

For speech, each school must provide one (1) judge for every three (3) speech entries. For debate, each school must provide one (1) judge for every Policy team, one (1) judge for every two (2) LD debaters, and one (1) judge for every two (2) Public Forum teams. (For example, a school entering 1 LD debater and 1 PFD team must provide 2 judges). Schools not providing the required number of judges may have entries proportionally withdrawn. We would sincerely appreciate any additional judges you can provide. Please inform your judges to be at Parker School for the orientation at 2:30 p.m. on Friday and 7:30 a.m. on Saturday.

Please direct all changes and questions regarding judges to Carol Halbur, HSL Judges' Chairperson. You can e-mail Carol at chalbur@punahou.edu or call her at 728-3672 (cell) or 943-3651 (school).

SCHEDULE

The following schedule is *tentative* and subject to change. Speech categories may switch timeslots depending on the number of rooms needed per category.

Friday, January 18, 2013

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|-------------|---|
| 2:15 p.m. | Registration |
| 2:30 |Judges Check-in & Instructions; ALL REGISTRATION FORMS DUE |
| 3:00 – 4:30 | Rd 1Events: ST, DUO, OO, IS, APFD, BPDF, NLD, CLD, JV, V |
| 5:00 – 6:30 | Rd 2Events: PR, HI, DI, USX, IX, APFD, BPDF, NLD, CLD, JV, V |
| 6:45 – 8:15 | Rd 3Events: ST, HI, DI, DUO, OO, IS, USX, IX, APFD, BPDF, NLD, CLD, JV, V |

Saturday, January 19, 2013

| | |
|---------------|--|
| 7:30 |Judges Check-in & Instructions; Extemporaneous Draw for topics |
| 8:00 – 9:30 | Rd 4Events: PR, HI, DI, USX, IX, APFD, BPDF, NLD, CLD, JV, V |
| 10:00 – 11:30 | Rd 5Events: ST, PR, HI, OO, USX, IX, APFD, BPDF, NLD, CLD, JV, V |
| 11:45–1:15 | Rd 6Events: PR, HI, DI, USX, IX, APFD, BPDF, NLD, CLD, JV, V |
| 1:30 – 3:00 | Rd 7Speech finals |
| 3:30 – 5:00 | Rd 8Debate finals |
| 5:30 | Dance/Dinner with Award Ceremony to follow |

AWARDS

Certificates will be presented to all participants in the final round. Trophies or medals will be presented to all competitors who qualify for the State Forensic Championships. A Neighbor Island Tournament Sweepstakes trophy will be presented to the school with the largest number of sweepstakes points.

DROPS

Please contact me immediately if there are changes to your entries. You can e-mail me at robert.tokunaga@hawaii.edu or call me at 956-3323 (office) or 224-3886 (cell). All means will be used to reschedule drops prior to the start of the tournament.

Please make your hotel and ground transportation arrangements as soon as possible.

Sincerely,
Bobby Tokunaga
Tournament Director
Hawai'i Speech League

NIT Lunch & Dinner Order Form

Please mail this form and check to Karen Miyakado

Due: Wednesday, December 19, 2012

Send to: Karen Miyakado
1051 Mokuhano Street
Honolulu, HI 96825

School: _____

Coach/Adult in charge: _____

Friday Dinner Order

If you would like to purchase a dinner for your students, non-judging chaperones, and coaches **(The league will pay for judges lunches only)** please specify the numbers below:

Number of Dinners: _____ x \$6.00 = \$ _____ (payable to Hawai'i Speech League)

Saturday Lunch Order

If you would like to purchase a lunch for your students, non-judging chaperones, and coaches **(The league will pay for judges lunches only)** please specify the numbers below:

Number of Lunches: _____ x \$6.00 = \$ _____ (payable to Hawai'i Speech League)

Saturday Dinner Order

If you would like to purchase an evening dinner meal for your **students, chaperones, coaches AND judges** (O'ahu schools must provide a ticket for your judges who are attending the dinner), please specify the numbers below:

Number of Dinners: _____ x \$8.00 = \$ _____ (payable to Hawai'i Speech League)